



D. D. Shinde Sarkar College, Kolhapur

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Dr. B. D. Girigosavi Principal^{M. Com., M.Phil., Ph.D, D.I.T.} **Principal Dr. Abasaheb Shinde** Founder President^{M.A., Ph.D}

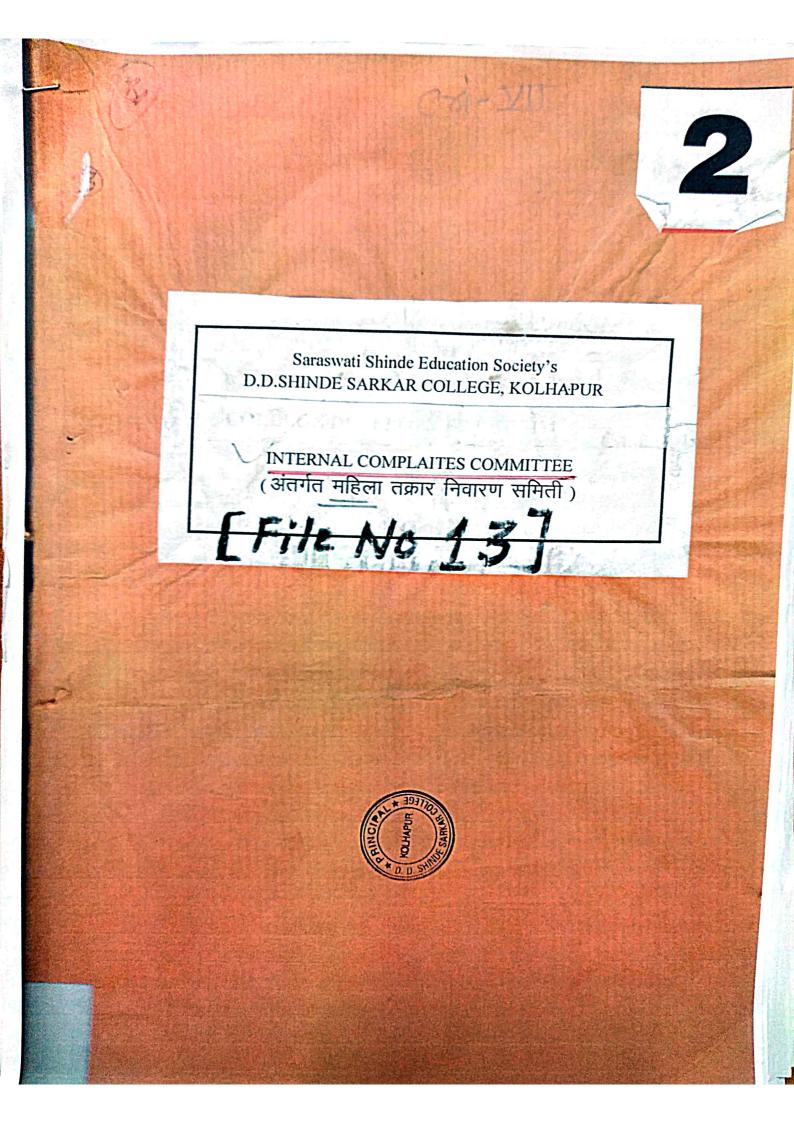
7. Institutional Values and Best Practices

7.1 Institutional Values and Social Responsibilities

7.1.1: Institution has initiated the Gender Audit and measures for the promotion of gender equity during the last five years. Describe the gender equity & sensitization in curricular and co-curricular activities, facilities for women on campus etc.

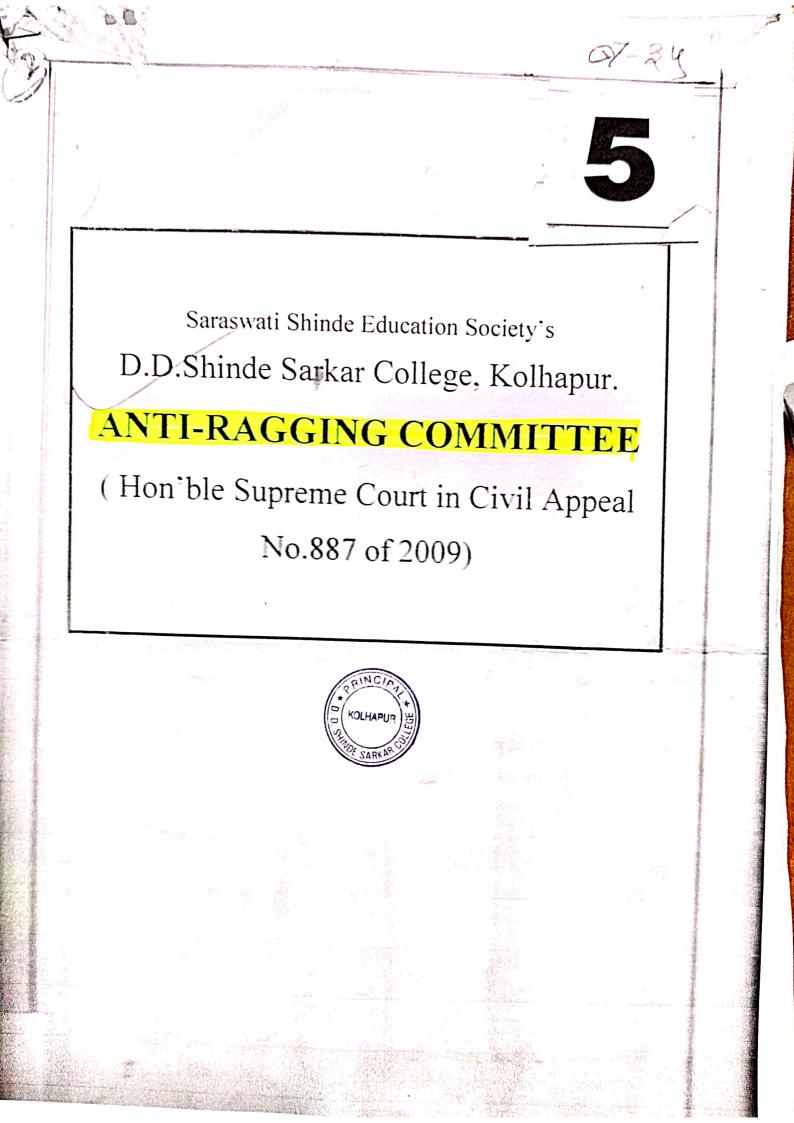


Dr.B.D.Girigosavi PRINCIPAL D.D.Shinde Sarkar College, KOLHAPUR.



D. D. Shinde Garkar College Shelhaper Internal Complaint Comite According to the decision of the Supreme Court, directives of the University Commission, New Delhi and a letter dated 5/1/2017 of Shivaji University holhapur the title and Composition of a Committee for Sexual Harashment of warmen at wereplace" C Prevention, Prohibition and Rednessal) tormed according to the fact of 2013, has been changed to "Internal Complaints Committee" (ICC) and its Composition has been changes from two mombers to Seven mombers with effect from February 2017, for the Institution importing education in under graduate Courses. The tonuse of the members is three years from the date of their appointment The present ammittee is composed of the following members: 1) Dr. Mis. Amita Kanegaonkar. Presiding Flead Department of officer Political Science. 2) Shry D.N. Desai - member Director of Physical Edmachon 3> Mas Madhavi Salamble = member Adv. District Court Ko/hapur, 4) Mis Rajashree Shinde = Member Superintendent

Chancelon nember 6) Mirs. Tanuja Shipurkae. Secretary. mapila Dakshta Committee Stothapur, 7) Mrs. Sneha Kul/razany - member Student (Desiding officer) the hapur ate- 27/2/2017 KOLHAPUR 12 C & Y Y 20



* Anti-Ragging Committee * An Order passed by the Hon'ble Supreme Court in its Civil Appeal No 887 of 2009, the University Grants Commission New Delki, made Regulations on Clisbing the menaces of Ragging in Flight Educational Institues. Considering the important decision the College has formed the Anti-Ragging Committee The members of the Committee are 1) Prin Dr. P.R. Shewale - Chairman 23 Prof. Dr. Ananal Pakil - Member 3> Prof Bahubali Patil - momber 4) Part Sherkant Kul Karani-Momber 5> Dr. Mrs. Vaishali Sarang -momber SRNB DATE Page RHO DATE 199eNo 22-9-2014 1 1 01-12-2015 2 9. 3 12-3-2016 3 KOLHAPUR 01-12-2016 4 4 5 22-9-2018 5

* S. S. Shinde Sarkar College Datkolhape * Anti-Ragging Geminar * An order passed by the Hon'ble Supreme Court in its Civil Appeal No. 887 of 2009, the University Franke Commission New Delhi mach Regulations on Curbing the menaces of bagging in Aligher Educational Institution Considering the important decision, the College has Organized One day Seminar on A Growing Onenace of Ragging on Monclay 22nd September, 2014 at 9.30 a.m. Adv. Madhavi Varam ble was invites for the Speech. The Joninas began with lighting of malage lamp by President Mg. Charudatta Unde Principal Dr. P. R. Shewale and Openaler Entrollow: Varamble, Prof. 92. B. Kawack Introduced Guest Operture and then Speakers Speech began. Mrs. Madhavi Sakamble began her Speech with legal definition of Raggins, She gave detail legal Phonisions under Variales Sections of law which help to protest meself from Ragging She Shared Some Shocking Stories of Ragging in many parts of the country Finally She tried to Cracto avarences about implications of hagging on victime and ways to prevent it. The Seminar employ with vote of thanks And A Contract of the Contract Dr. P. R. Shewale



A guest lecture on 'Gender equality'

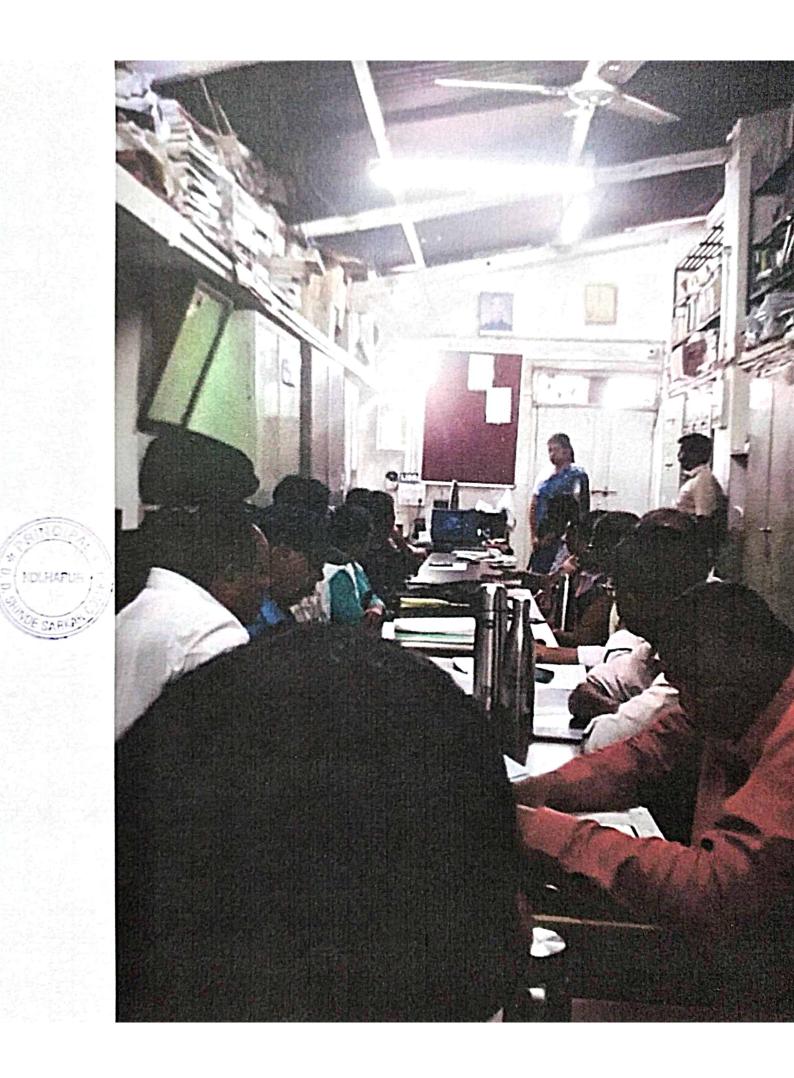




Wallpaper, Dept. of History, Thome- Eminent Ladv Personalities in India



Celebration of International Women's Day



	- College Timings - D D SHINDE SARKAR COLLEGE, KOLHAPUR College Time Table														
CLASS	Monday				TUESDAY					WEDNESDAY					
.Lect.No	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5
Time	7.30- 8.20	8.20-9.10	9.10- 10.00	10.15- 11.05	11.05- 11.55	7.30- 8.20	8.20- 9.10	9.10- 10.00	10.15- 11.05	11.05- 11.55	7.30-8.20	8.20-9.10	9.10- 10.00	10.15- 11.05	11.05- 11.55
B COM	MGT	A/C	ECO	INS		МКТ	INS	A/C	ENG		A/C	ENG	MGT	ECO	
B COM II	ECO	ENG	MF	Stat	「市田」	Stat	ECO	ENG	MF		Crpt	Crpt	FE	ENG	-
B COM III	Spl	CD	MT	ECO		Law	Law	MT	Spl		CD	Spl	ECO	Spl	-
BAI	Eng©	STD	Pol	Eco	Eng (o)	Eng©	Eng (o)	Eco	STD	Soc	STD	Eco	Eng (o)	Eng©	Hist
B A II	Eng©	PA	Soc Eng	Hist Eco	Hist Eco	Eng©	PA	Soc Eng	Hist Eco	Hist Eco	Eng©	PA	Soc Eng	Pol Psy	Hist Eco
BAIII			_							-			_		
Eng	VGK	SVM	SVM	ŝ	1/24	VGK	PND	VGK	SVM	SVM	VGK	SVM	SVM		
Eco	RYM	RGK	BNP	RYM		BNP	RYM	RYM			RYM	RGK	BNP	RYM	
Pol	ASK	PRATIK	GOURI	PRATIK		Pratik	ASK	GOURI	ASK		PRATIK	PRATIK	GOURI	ASK	
Hist	VAS	ABK	АВК	VAS		VAS	VAS	ABK	ABK		АВК	VAS	АВК	VAS	i in al
Soc	VRP	VRP	MARKE	KGA		VRP	KGA	VRP	VRP		KGA	KGA	VRP	VRP	VRP

Saraswati Shinde Education Society's D D SHINDE SARKAR COLLEGE, KOLHAPUR

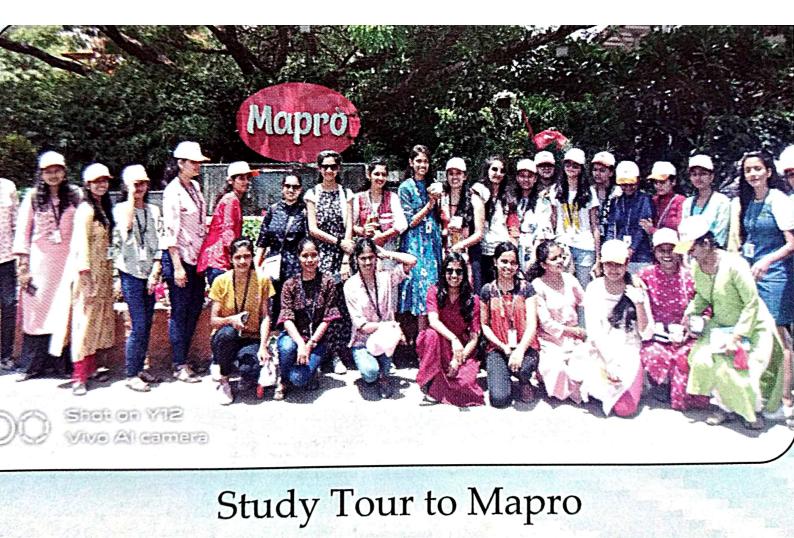


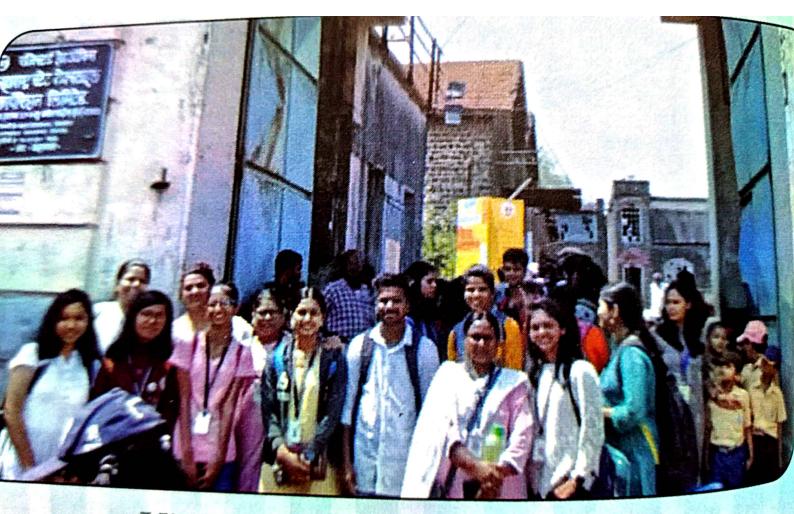
SATURDAY THURSDAY FRIDAY CLASS 1 2 3 4 5 1 3 4 5 1 2 3 4 5 2 .Lect.No 1.40-2.45-3.35-11.05-7.30-9.10-10.15-11.05-12.00-12.50-7.30-8.20 8.20-9.10-10.15-8.20-9.10 Time 2.30 3.35 4.25 01.40 11.05 11.55 12.50 9.10 10.00 11.05 11.55 8.20 10.00 МКТ ENG BCOM MKT INS ENG MGT A/C INS ECO MKT ECO MGT 1 ECO FE FE MF Stat ENG BCOMII ECO FE MF Crpt Crpt Stat CD MT Spl Spl BCOMIN Spl Eco MT CD Law Law ECO Spl Hist Soc Psy Pol Hist Psy Soc Psy **BAI** Soc Pol Hist Eng(o) Eco Psy Pol Hist Hist Pol Pol Pol Pol Hist Soc Soc Soc Soc Pol BAII Eng© PA Soc Eng Eng Eng Eng Psy Eco Eco Eng Psy Psy Psy Psy Eco BAII VGK SVM SVM SVM PAN VGK SVM PND Eng SVM VGK SVM PND SVM RGK RGK RYM RGK BNP RYM Eco BNP BNP RYM ASK PRATIK PRATIK ASK ASK Pol PRATIK ASK GOURI ABK ABK VAS VAS VAS ABK VAS VAS ABK Hist ABK ABK KGA VRP VRP VRP VRP VRP Soc KGA VRP VRP



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Visit to Shahu Mill, Kolhapur



Visit to Archives Dept. Kolhapur

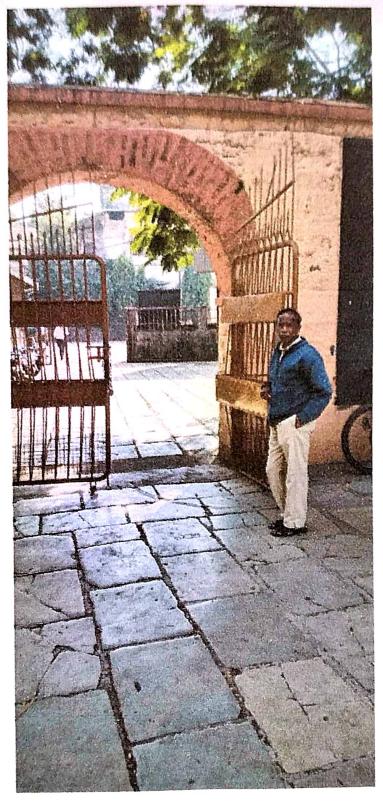


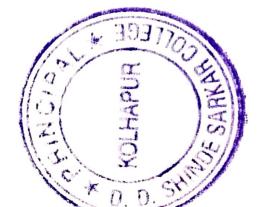
Visit to New College library

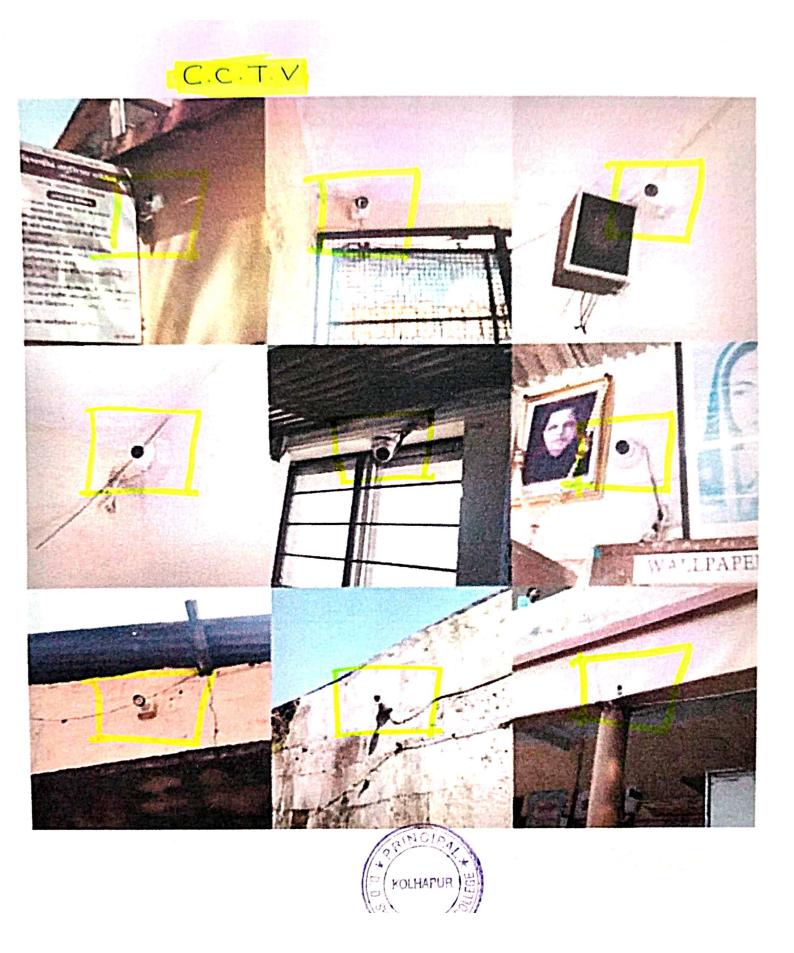


MOU with Shahaji Law College

peon at the entry point







Ladies Mashroom

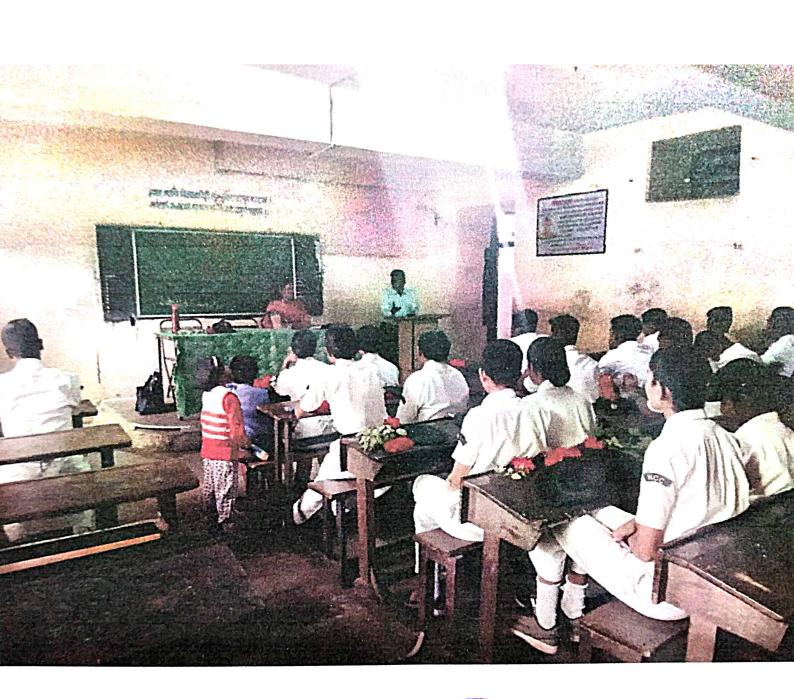




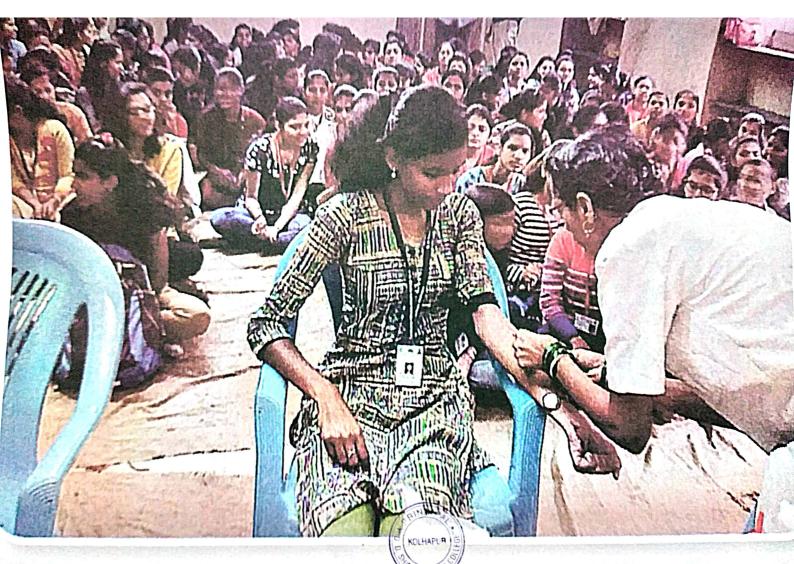
Seminar: International Women's Day











Health Check Up for Girls



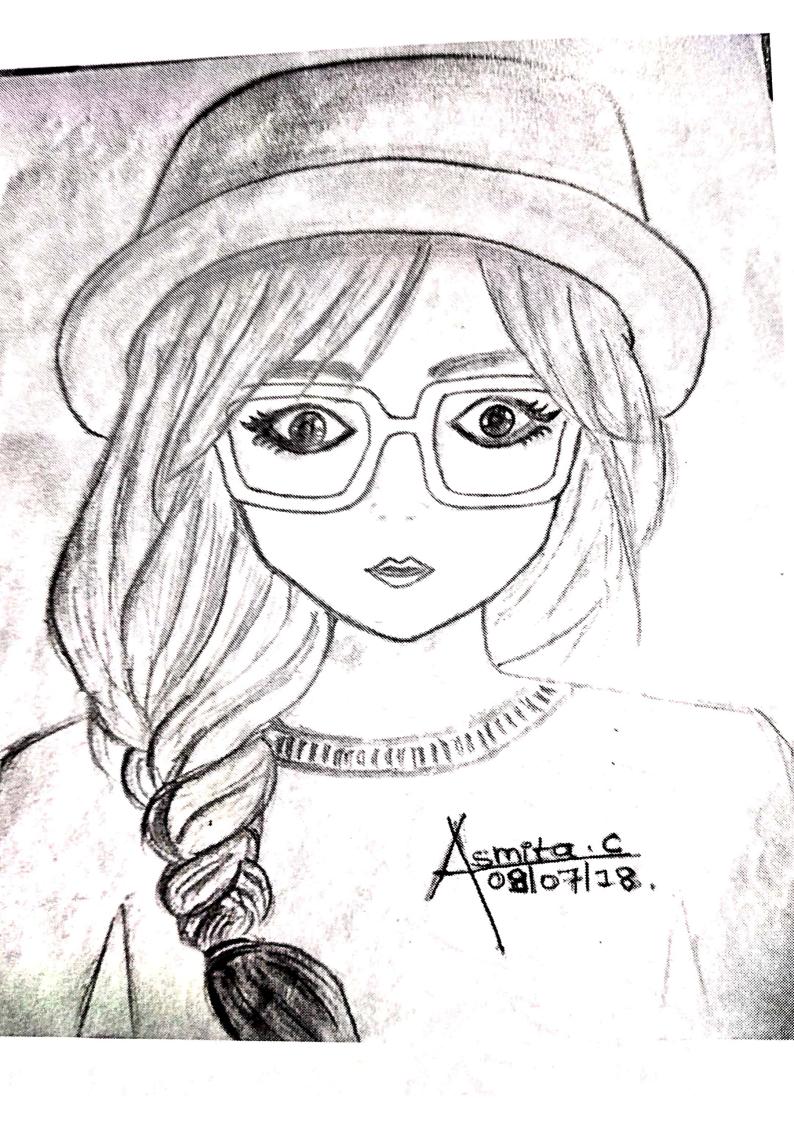
Sadiya Momin B. A. III







Shrutika Vharamble B. Com. I



Saraswati

Biographical

7.1.1.



Prasanjeet Rahul Deodhar B.A. – ∏

ndia is a nation which has still adopted and maintained various rituals and traditions. Our ation has united on the basis of various religions nd castes. For two centuries our nation was ruled by itishers and also was divided by them. The British lers made the perfect use of various castes and ligions by making conflicts among the various gher castes and lower – castes which also gave birth Religious Discrimination. This made more easy for em to reach their goals. This picture was unbearable r the Nation's progress. Therefore various men me forward and raised voice against the British. But any were hanged to death and many were acountered. Whereas the contribution of the women r the nation's freedom is also note worthy. There is ill gender discrimination in the society, which has uck the nation like a magnet. Women's participation India's freedom struggle began over a century efore Independence. At the time conservative aditions and social customs had deprived them eir rightful place in the society. Among early omen fighters to raise banner of revolt was avitribai Phule.

Savitribai Phule was born in Naigaon (presently a Satara Dist.) in a farmer's family on 3rd January 331. She was the prominent Indian Social Reformer. She also was educationist and a very good poet. Savitribai Phule played a very crucial role in women's education and empowerment in the 19th century. She is the first women in India who is regarded for founding the first girls school in Pune, in Bhidewada. She took great efforts towards educating and emancipating child widows. She campaigned against child marriage and Sati Pratha and also advocated for widow remarriage.

Savitribai Phule

A Versatile Personality

She is considered as the role model of Dalit and Mang castes. She worked tremendously for the untouchables and worked actively in abolishing castes and gender based discrimination.

Savitribai married at the age of 9 years to Jyotirao Phule who was 12 years in 1840. Jyotirao was thinker, writer, poet, teacher and a social reformer. He started teaching Savitribai after their marriage. After seeing her eagerness towards education, Jyotirao taught her to read and write. After taking self-education, she started loving teaching and hence she took training at Ms. Fara's institution in Ahmednagar. This made her capable to start her own schools. So with the help of Jyotirao Phule first indegenously running school was started in the year 1848. They were ostracized by both family as well as society. For opening the school. But

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Saraswati.

Biographical





Darshana Dilip Devarukhakar XI Commerce

"Her death was tragic but her life was testimony oher fighting Spirit."

Not long ago, the women astronauts were not asy to get. And an Indian woman as an astronaut?

When I looked at the night sky, I realize there ave been woman like Kalpana Chawala and others. he was there for over a month travelling over 6.5 hillion miles in space and alas! Died there but at least he lived her dreams.

Like a falling star, the 'Columbia Shuttle' lunged downwards on February 1st, 2003. Then hany hoped for a miracle – somehow the crew might ave survived and Kalpana would return home. Most f those stood upon, the green earth gazing upwards, aw the broken trail of craft as it spread and scattered and rained upon Central Texas.

Kalpana Chawala was born in a small town of aral, Haryana to a traditional middle class family. he was the youngest of the four children. She studied t the Tagore School but differently from children. Her love for the sky and space began from her hildhood. Her school projects and papers were all bout stars, planets, and other space. The teachers yould find her sketching airplanes instead of playing yith her friends. Meanwhile, her businessman father mcouraged her to join a 'Flying Club.' He was

She Lived Her Dream

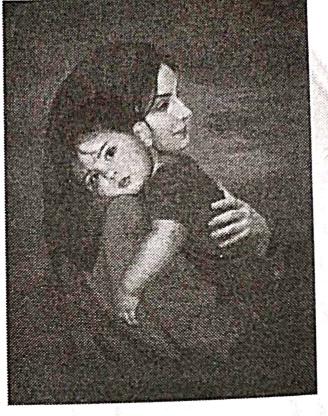
horrified when she chose flying as a career. He wanted her to be a 'respectable doctor.' But, Kalpana managed to win her father's resistance and her family's objection. She was the first woman Aeronautical Engineer from the Punjab Engineering College in 1982.

When her father learned that she wanted to go to the U.S.A. for her post graduate studies, he put his foot down. Her parent's wanted her to get married and settle down. Again Kalpana prevailed. In the U.S., She got her postgraduate degree from the University of Texas, Arlington and the doctorate from the University of Colorado. There she met her husband, a French flying instructor and an aviation writer, Jeanpiette Marrison.

In 1988, Kalpana was hired by MCAT Institute, San Jose, California as a Research Scientist to research at NASA Ames Research Center, California. In 1994, she was one of the 19 people selected from 2,963 applicants by NASA, to be an astronaut. Kalpana reported to John Space Center in March 1995.

On November 19, 1997 she became the first person on Indian descent to fly in an American Space Shuttle for 15 days. When she returned, she was mostly overwhelmed by the fact that it took only 90 minutes to circle the planet. "Just 90 minutes even though I has know how small this place is! How fragile it is!" she said.

Her second space mission was widely publicised and plans were made to celebrate on her return. But, the return never happened as the shuttle broke apart



"I Exist Because of You; Mom!"

If I am a book; Then you're the pages of it, If I am a pen Then you're the ink in it, If I am a bird, Then you're the wings of it, If I am a tree, Then you're the leaves of it, If I am a nightingale, Then you're the sweet voice of it If I am a flower, Then you're are the fragrance of it If I am a Sun, Then you're Shine of it, If I am a Moon, Then you're the beauty of it, And If I am a good Person, Then you're the reason of it.

